ACQUAINT WITH YOUR BELOVED

MUHAMMAD

(P.B.U.H)

Translated by

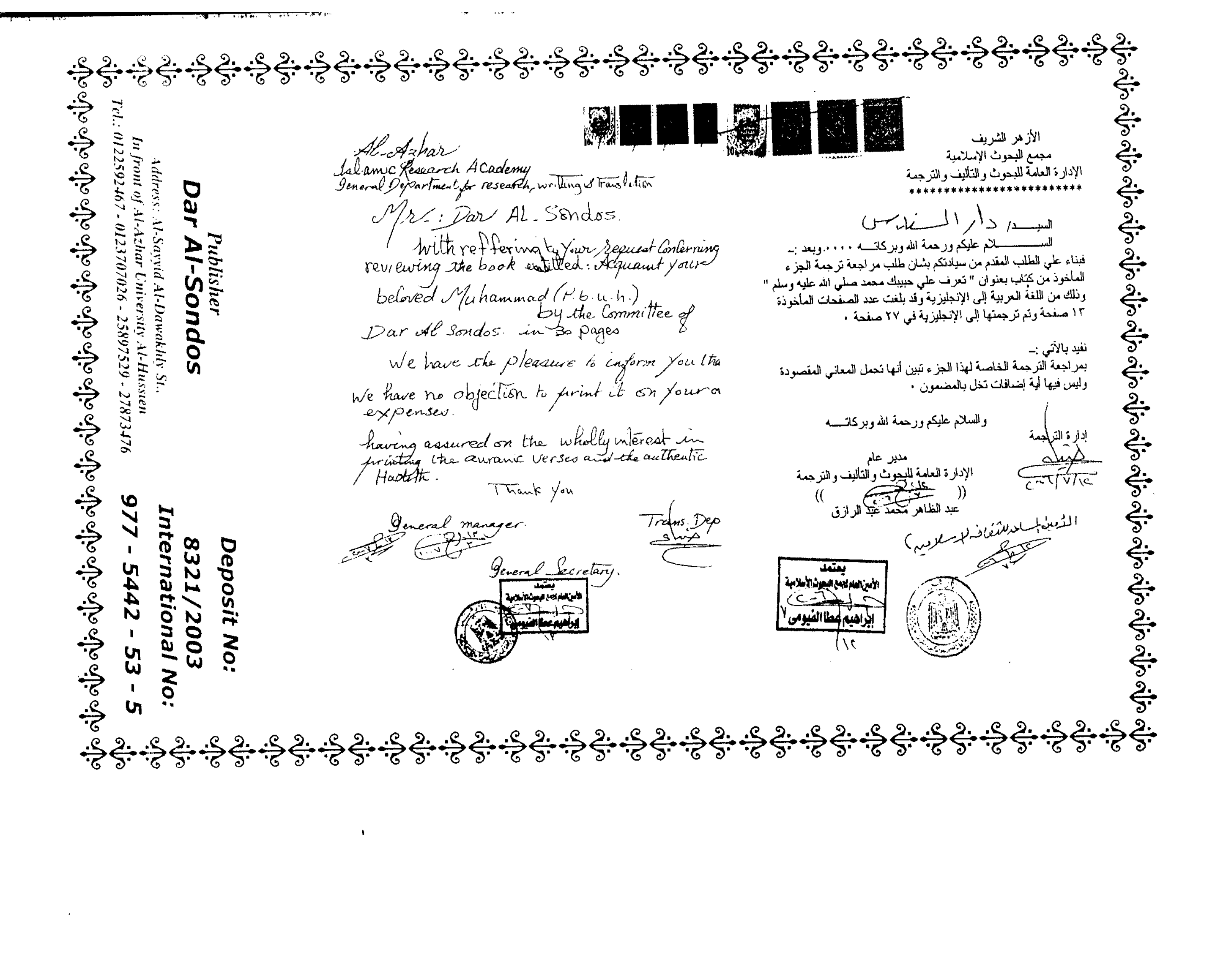
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الأزهر الشريف
مجمع البحوث الإسلامية
الإدارة العامة للبحوث والتأليف والترجمة
****

السيـــد/ دار السندس

السـلام عليكم ورحمة الله وبركاتـه ٠٠٠٠٠وبعد :ـ

فبناء علي الطلب المقدم من سيادتكم بشان طلب مراجعة ترجمة الجزء المأخوذ من كتاب بعنوان " تعرف علي حبيبك محمد صلي الله عليه وسلم " وذلك من اللغة العربية إلى الإنجليزية وقد بلغت عدد الصفحات المأخوذة ١٣ صفحة وتم ترجمتها إلى الإنجليزية في ٢٧ صفحة ٠

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بمراجعة الترجمة الخاصة لهذا الجزء تبين أنها تحمل المعاني المقصودة وليس فيها أية إضافات تخل بالمضمون ٠

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إدارة الترجمة

مدير عام
الإدارة العامة للبحوث والتأليف والترجمة
(( ))
عبد الظاهر محمد عبد الرازق

الأمين المساعد للثقافة الإسلامية

يعتمد
الأمين العام لمجمع البحوث الإسلامية
إبراهيم عطا الفيومي

Al-Azhar
Islamic Research Academy
General Department for research, writting & Translation

Mr.: Dar AL-Sondos.

With reffering to your request concerning reviewing the book entitled: Acquaint your beloved Muhammad (P.b.u.h.) by the Committee of Dar Al Sondos in 30 pages

We have the pleasure to inform you that we have no objection to print it on your own expenses.

having assured on the wholly interest in printing the Quranic Verses and the authentic Hadith.

Thank you

General manager

Trans. Dep

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يعتمد
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Acquaint with your beloved Muhammad (P.B.U.H)

* His name:

Muhammad (P.B.U.H) bin Abdullah bin Abdul- Muttalib bin Hashim bin Abd Manaf bin Qusai bin Kilab bin Murrah. His mother Aminah daughter of Wahb bin Abd Manaf son of Zuhrah son of Kilab son of Murrah.

* His mother's:

His mother Aminah was repeating that she never felt any pains nor heaviness like other women, but she said: "I denied my menustration off as a sign of pregnancy.

* His Birth:

The Prophet Muhammad (P.B.U.H) was born on Monday, the twelfth of Rabi'ul - Awwal the same year the Elephant incident or after it.

* His Names:

Muhammad, Ahmad, Ta-Ha, Ya-sin, the Messanger, the Prophet, Witness, a Bearer of Glad Tidings, and a Warner.



* His Wet- Nurses:

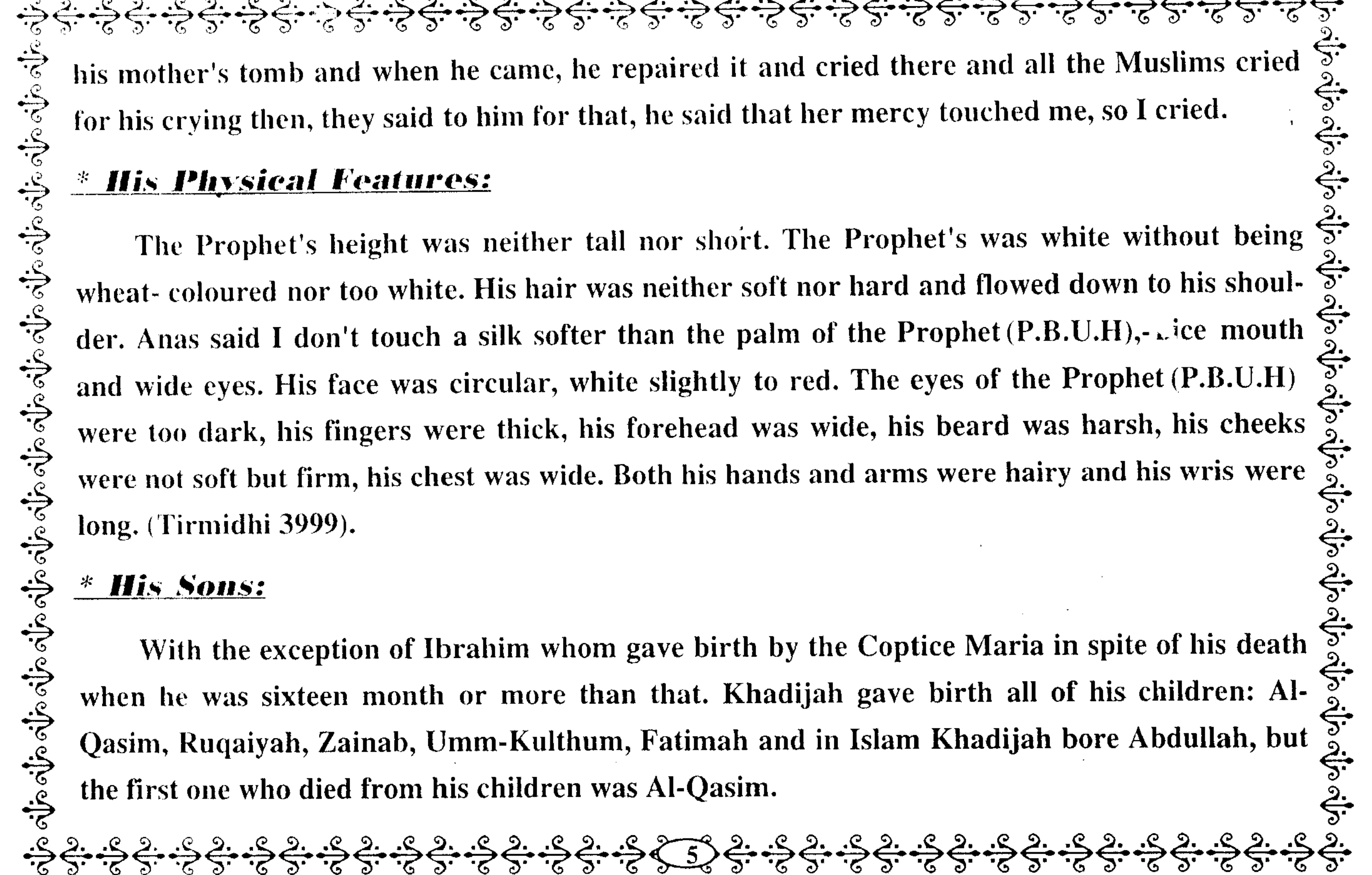
The first woman who suckled him (P.B.U.H) after his mother was Thuwaibah the freed slave of Abu- Lahab, with her son, Masruh. Some days before the coming of Halima and she had suckled Hamzah bin Abdul- Muttalib (May Allah be pleased with him) before him then, Halimah Al- Saidaya was coming and accompanied him (P.B.U.H) to her home for suckling.

* His Father's death:

Abdullah (his father) went in caravan with a group of Quraish, when they returned, passing by Al- Madina; Abdullah was fell ill, so he insisted to stay at his relatives Bani Adi bin Al-Naggar, he stayed there for a month then he died there while he was 25 years old, his inhertage five camels and a goat, his son (the Prophet (P.B.U.H) inherited his father, at that Umm Ayman (Barakah) nursed him (P.B.U.H).

* His mother's death:

His mother went with him (P.B.U.H) to Al- Madinah to visit his uncle's bin Al- Naggar she accompanied with Umm Ayman whom carry him (P.B.U.H) while he was six years old. She spent a month there and at her way back to Makkah, she died at Al- Abwaa', so, at Al- Hudaibiyah Umra the Messanger of Allah (P.B.U.H) said Allah permitted to Muhammad to visit



his mother's tomb and when he came, he repaired it and cried there and all the Muslims cried for his crying then, they said to him for that, he said that her mercy touched me, so I cried.

*** His Physical Features:**

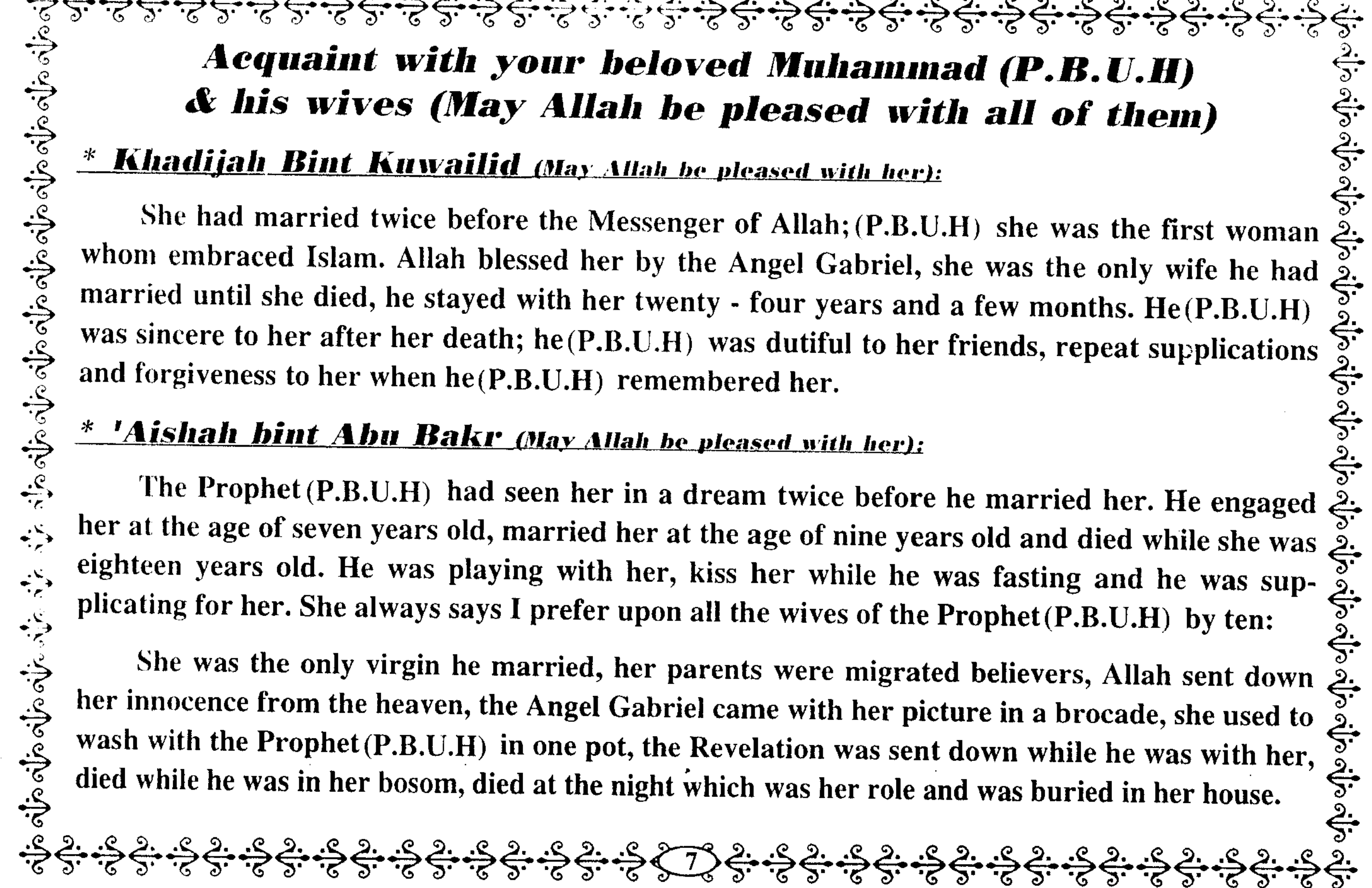
The Prophet's height was neither tall nor short. The Prophet's was white without being wheat- coloured nor too white. His hair was neither soft nor hard and flowed down to his shoulder. Anas said I don't touch a silk softer than the palm of the Prophet (P.B.U.H),- nice mouth and wide eyes. His face was circular, white slightly to red. The eyes of the Prophet (P.B.U.H) were too dark, his fingers were thick, his forehead was wide, his beard was harsh, his cheeks were not soft but firm, his chest was wide. Both his hands and arms were hairy and his wris were long. (Tirmidhi 3999).

*** His Sons:**

With the exception of Ibrahim whom gave birth by the Coptice Maria in spite of his death when he was sixteen month or more than that. Khadijah gave birth all of his children: Al-Qasim, Ruqaiyah, Zainab, Umm-Kulthum, Fatimah and in Islam Khadijah bore Abdullah, but the first one who died from his children was Al-Qasim.

* ***From His Miracles:***

* The Holy Qur'an.
* Al-Isra' and Al-Mi'raj.
* Weeping of the tree trunk.
* Flowing water out of his fingers by his blessing.
* Telling with unseen matters.
* Greeting the stone and the trees upon him.
* Telling with future matters.
* The cleaving asunder of the moon.
* Glorification of the food and drinking by his blessing.
* Cure the diseases for his companions by his supplication and their massaging by His hands.
* Answering his supplication.
* Supporting the Angels to him.



Acquaint with your beloved Muhammad (P.B.U.H) & his wives (May Allah be pleased with all of them)

* Khadijah Bint Kuwailid (May Allah be pleased with her):

She had married twice before the Messenger of Allah; (P.B.U.H) she was the first woman whom embraced Islam. Allah blessed her by the Angel Gabriel, she was the only wife he had married until she died, he stayed with her twenty - four years and a few months. He (P.B.U.H) was sincere to her after her death; he (P.B.U.H) was dutiful to her friends, repeat supplications and forgiveness to her when he (P.B.U.H) remembered her.

* 'Aishah bint Abu Bakr (May Allah be pleased with her):

The Prophet (P.B.U.H) had seen her in a dream twice before he married her. He engaged her at the age of seven years old, married her at the age of nine years old and died while she was eighteen years old. He was playing with her, kiss her while he was fasting and he was supplicating for her. She always says I prefer upon all the wives of the Prophet (P.B.U.H) by ten:

She was the only virgin he married, her parents were migrated believers, Allah sent down her innocence from the heaven, the Angel Gabriel came with her picture in a brocade, she used to wash with the Prophet (P.B.U.H) in one pot, the Revelation was sent down while he was with her, died while he was in her bosom, died at the night which was her role and was buried in her house.

* ***Hafsah bint Umar Ibn Al- Khattab*** ***(May Allah be pleased with her):***

Her Father offered her to marry Abu Bakr, uthman, but both of them didn't answer him, she stayed a few days then the Messenger of Allah (P.B.U.H) engaged her, Abu Bakr said to Umar, I heard the Messenger of Allah (P.B.U.H) Remembering her So, I didn't engage her and I did not spread the secret of the Messenger of Allah, (P.B.U.H) the prophet (P.B.U.H) divorced her and returned her. She died at the year of forty-one Higri at the age of sixty.

* ***Zainab bint Jahsh*** ***(May Allah be pleased with her):***

The Messenger of Allah (P.B.U.H) married her at the age of thirty-five at the age of three-Higri and he asked Allah for guidance in choice her, Allah the Almighty said:

﴿وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ﴾ (سورة الأحزاب آية ٣٧).

(But you did hide in your heart that which Allah was about to make manifest) (33:37).

So Zainab was proud of the wives of the prophet (P.B.U.H) and said your Family married you but Allah married me. She was pious, trustful, increasing from relatives relation and charity. She died at the year of twenty Higri and Umar Ibn Al- Khattab (May Allah be pleased with him) prayed upon her.



*** *Umm Salamah 'Ataka bint Amar* (May Allah be pleased with her):**

She was the first migrant from women, her husband "Abu Salama died; Allah's Messenger (P.B.U.H) married her.

After the Prophet (P.B.U.H) had prayed the afternoon Prayer he entered to his wives, he started by her, because she was the oldest one. She died at the age of eighty-four and she died the last one of the Prophet's wives.

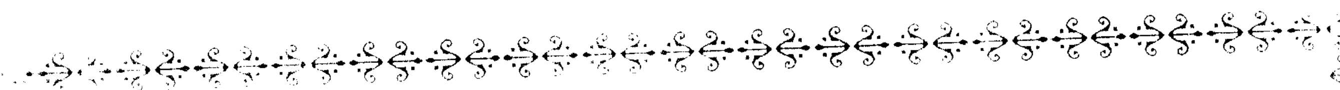
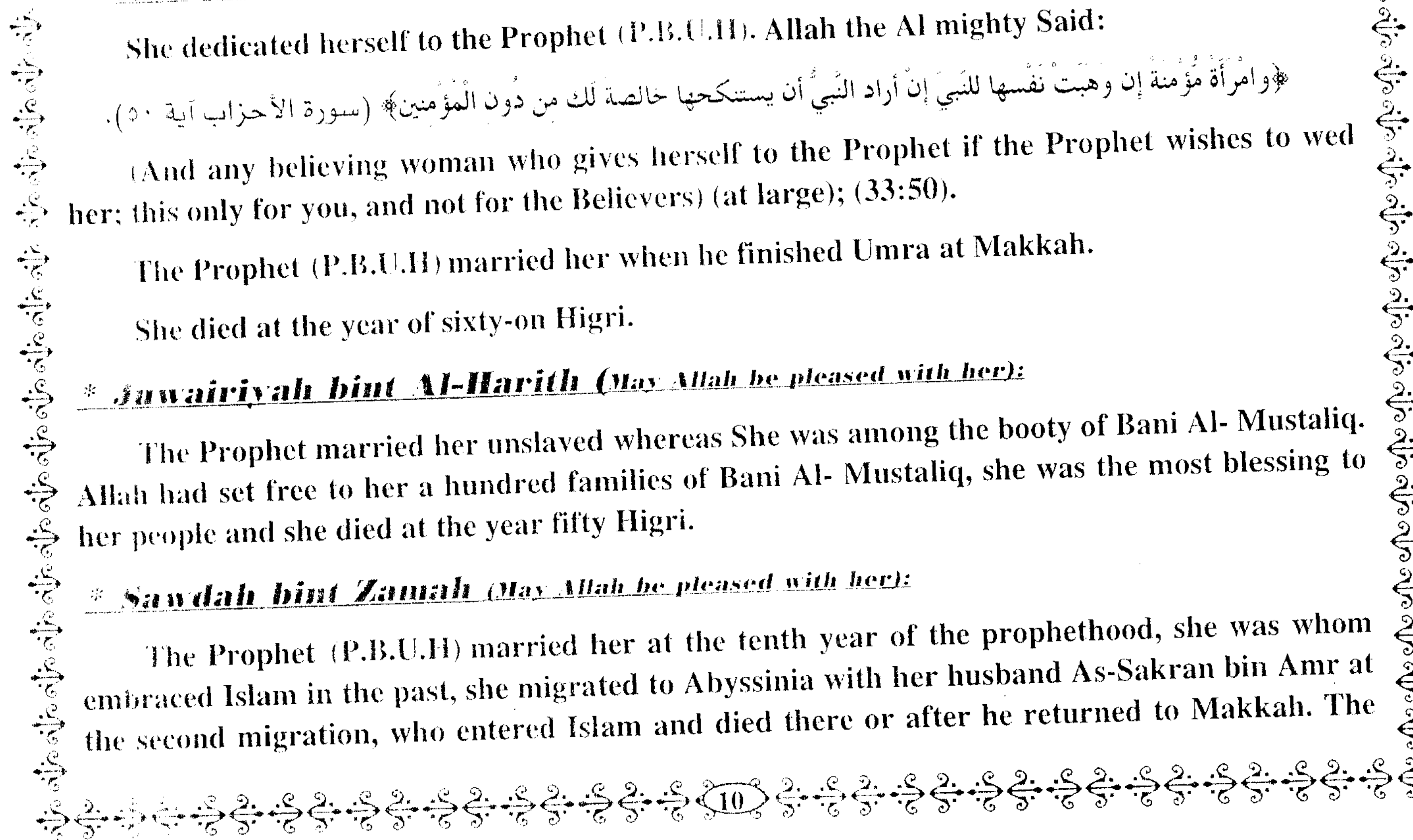
*** *Umm Habibah Ramlah bint Abu sufyan* (May Allah be pleased with her):**

She migrated with her husband to Abyssinia who return to Christianity and died after that. The Prophet (P.B.U.H) married her in spite of she was in Abyssinia, so the Messenger of Allah (P.B.U.H) sent to Negus who gave her four hundred Dinar as a dowry on behalf of the Messenger of Allah (P.B.U.H) Negus sent her with shrahabeel at the year of nine Higri and she died at the year of forty-four Higri.

*** *Zainab bint Khuzaimah* (May Allah be pleased with her):**

She was called "Ummul Masakeen" because of her kind heart towards the poor ones. She used to feed them. She died while the Messenger of Allah (P.B.U.H) was alive and she stayed with the Messenger of Allah (P.B.U.H) eight months.



* ***Maimunah bint Al-Harith*** ***(May Allah be pleased with her):***

She dedicated herself to the Prophet (P.B.U.H). Allah the Al mighty Said:

﴿وامرأة مؤمنة إن وهبت نفسها للنبي إن أراد النبي أن يستنكحها خالصة لك من دون المؤمنين﴾ (سورة الأحزاب آية ٥٠).

(And any believing woman who gives herself to the Prophet if the Prophet wishes to wed her; this only for you, and not for the Believers) (at large); (33:50).

The Prophet (P.B.U.H) married her when he finished Umra at Makkah.

She died at the year of sixty-on Higri.

* ***Jawairiyah bint Al-Harith*** ***(May Allah be pleased with her):***

The Prophet married her unslaved whereas She was among the booty of Bani Al- Mustaliq. Allah had set free to her a hundred families of Bani Al- Mustaliq, she was the most blessing to her people and she died at the year fifty Higri.

* ***Sawdah bint Zamah*** ***(May Allah be pleased with her):***

The Prophet (P.B.U.H) married her at the tenth year of the prophethood, she was whom embraced Islam in the past, she migrated to Abyssinia with her husband As-Sakran bin Amr at the second migration, who entered Islam and died there or after he returned to Makkah. The

Messenger of Allah(P.B.U.H) engaged and married her. She was the first woman whom he married after the death of Khadijah (May Allah be pleased with her). She endowed her night with the Prophet(P.B.U.H) to 'Aishah (May Allah be pleased with her) at last.

* *Safiyah bint Huyai (May Allah be pleased with her):*

Her father was the Master of Bani Nadeer. The Messenger of(P.B.U.H) Allah made her dowry to set her free. The Messenger of Allah(P.B.U.H) entered her house while she was crying, she said to him that Hafsah and 'Aishah said to her that they are better than her because they are the cousins of the Messenger of Allah(P.B.U.H). So the Prophet(P.B.U.H) said to her:

How are they better than you?

While your father Haroun, your uncle Moses and your husband is Muhammad.

She died at the year of fifty Higri.

* *Mariah the Coptic (an Egyptian Christian):*

A gift from Al-Muqawqis to the Prophet(P.B.U.H) and she gave birth to him(P.B.U.H) his son Ibrahim (May Allah be pleased with him).

* *Rehanah bint Zaid bin An-Nadriyah or Quraziyah:*

A captive from Bani Quraizah, some people say that she was one of his wives. The Prophe (P.B.U.H)set her free and married her like Safiyah (May Allah be pleased with her) others say he (P.B.U.H)chose her to himself (P.B.U.H).

How generous Allah to Muhammad (P.B.U.H) in the World

* *He gave the Covenant to him:*

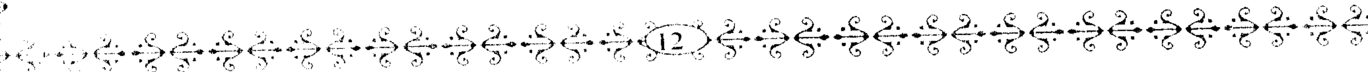
Allah the Almighty Said:-

﴿وإذ أخذ الله ميثاق النبيين لما آتيتكم من كتاب وحكمة ثم جاءكم رسول مصدق لما معكم لتؤمنن به ولتنصرنه قال أأقررتم وأخذتم على ذلكم إصري قالوا أقررنا قال فاشهدوا وأنا معكم من الشاهدين﴾ (سورة آل عمران آية ٨١).

(Behold! Allah took the Covenant of the Prophets, saying: "I give you a Book and Wisdom; then comes to you a Messenger, confirming what is with you; do believe in him and render him help. "Allah said: "Do you agree, and take this my Covenant as binding on you?" They said: "We agree. "He said: "Then bear witness, and I am with you among the withnesses) (3:81).

He was a Prophet when Adam was in his clay creation:

The Messenger of Allah (P.B.U.H) said "I am the Seal of the Prophets for Allah while Adam was in his clay creation. (Al-Souty 2091)



* *He is the first Muslim:*

Allah the Almighty Said:

﴿وأُمرتُ لأنْ أكونَ أوَّلَ المُسْلمين﴾ (سورة الزمر آية ١٢).

(And I am commanded to be the first of those who submit to Allah in Islam) (39:12).

* *The Seal of the Prophets:*

The Messenger of Allah (P.B.U.H) said "My similitude with the other Prophets before me like a man built a building that he has consummated and perfected except for the place of one brick from one corner, so as people enter it they admire it and say but for the place of this brick. He said I (represented) the place of this brick and I am the Sealed of The Prophets. (Tirmidhi 3972)

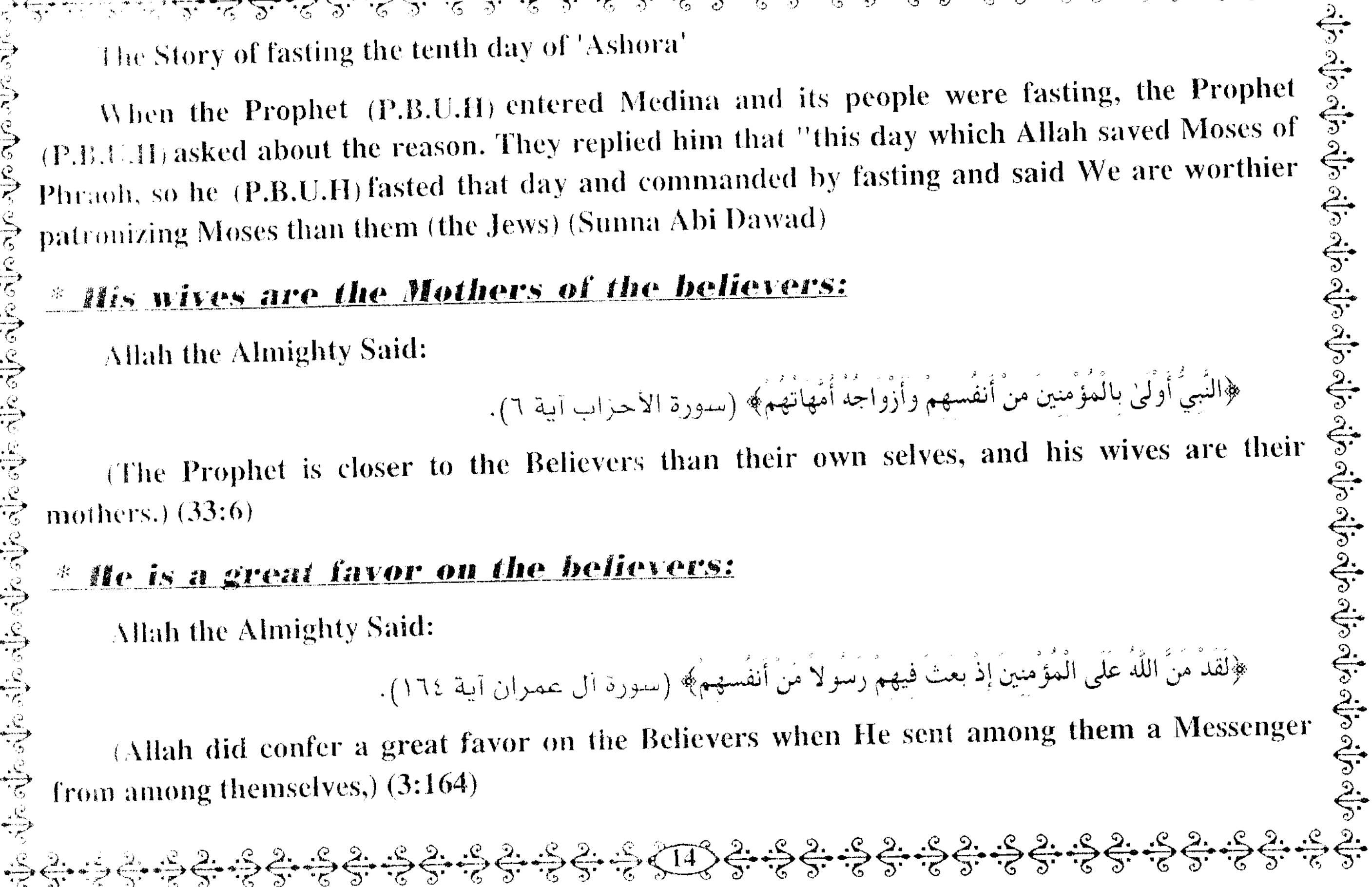
* *He is the most worthy of the prophets from their Nations:*

Allah the Almighty Said:

﴿إنَّ أوْلى النَّاسِ بإبراهيمَ للَّذين اتَّبعُوهُ وهَذا النَّبيُّ والَّذين آمنُوا واللهُ وليُّ المُؤْمنين﴾ (سورة آل عمران آية ٦٨).

(Without doubt, among men, the nearest of kin to Abraham, are those who follow him, as are also this Prophet and those who believe: and Allah is the Protector of those who have Faith) (3:68)





The Story of fasting the tenth day of 'Ashora'

When the Prophet (P.B.U.H) entered Medina and its people were fasting, the Prophet (P.B.U.H) asked about the reason. They replied him that "this day which Allah saved Moses of Phraoh, so he (P.B.U.H) fasted that day and commanded by fasting and said We are worthier patronizing Moses than them (the Jews) (Sunna Abi Dawad)

**** His wives are the Mothers of the believers:***

Allah the Almighty Said:

﴿النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ﴾ (سورة الأحزاب آية ٦).

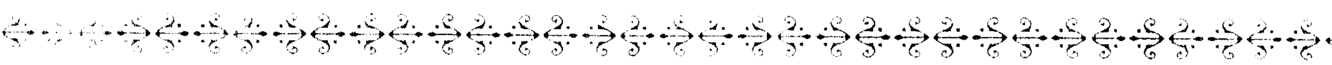
(The Prophet is closer to the Believers than their own selves, and his wives are their mothers.) (33:6)

**** He is a great favor on the believers:***

Allah the Almighty Said:

﴿لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولاً مِنْ أَنفُسِهِمْ﴾ (سورة آل عمران آية ١٦٤).

(Allah did confer a great favor on the Believers when He sent among them a Messenger from among themselves,) (3:164)



He is the best one of the creation:

The Messenger of Allah (P.B.U.H) said "Allah selected Kinanah from the sons of Ismael, Quraish from Kinanah, sons of Hashim from Quraish and He selected me from the sons of Hashim, so I'm the best from the best and he said I am the Master of the sons of Adam without boasting. (Tirmidhi 3965)

** He is the mercy for the worlds:*

Allah the Almighty Said:

﴿وما أرسلناك إلا رحمةً للعالمين﴾ (سورة الأنبياء آية ١٠٧).

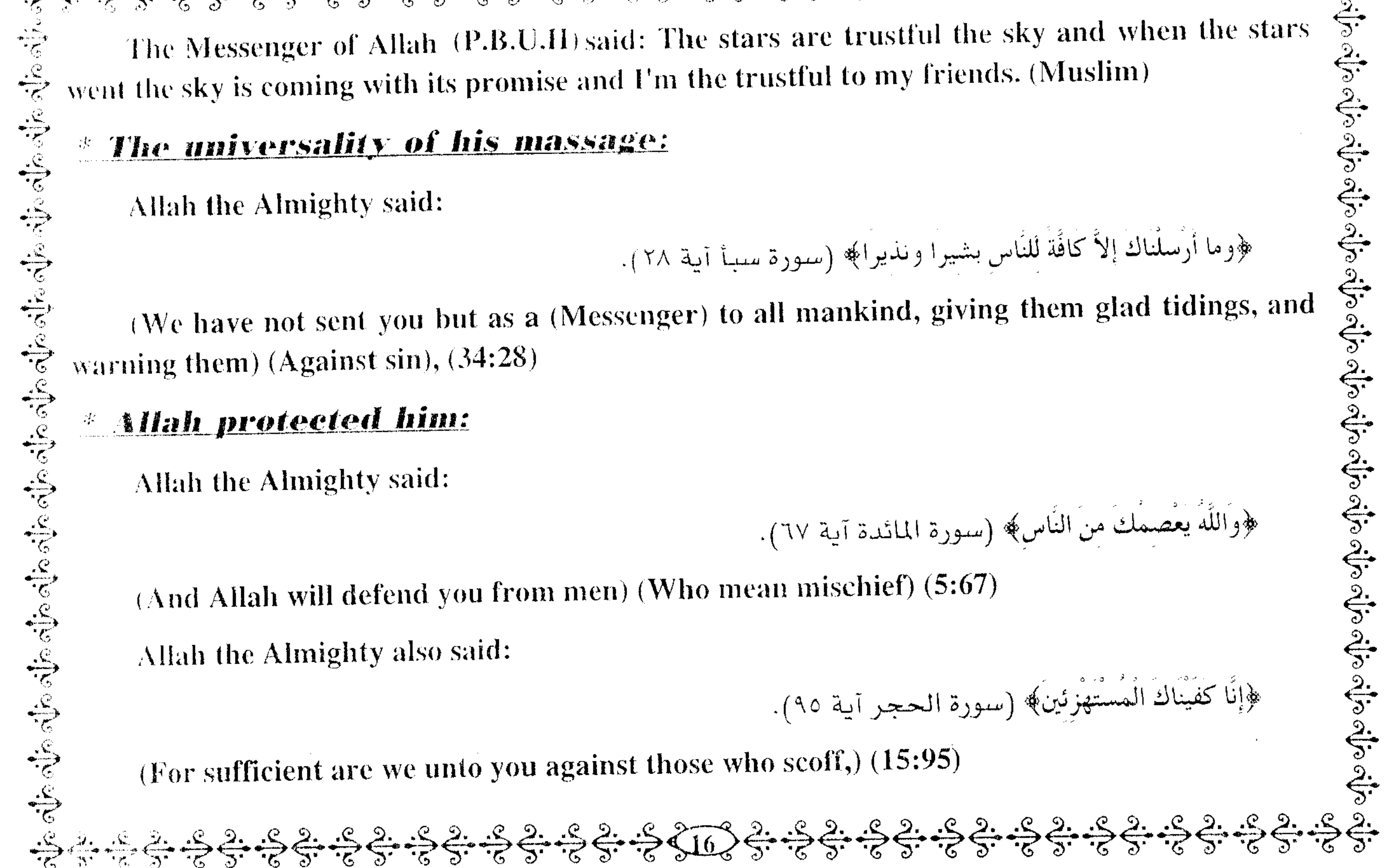
(We sent you not, but as a Mercy for all creatures.) (21:107)

** Safe guard to his Nation:*

Allah the Almighty Said:

﴿وما كان الله ليعذبهم وأنت فيهم وما كان الله معذبهم وهم يستغفرون﴾ (سورة الأنفال آية ٣٣).

(But Allah was not going to send them a Chastisement whilst you were amongst them; nor was He going to send it whilst they could ask for pardon.) (8:33)



The Messenger of Allah (P.B.U.H) said: The stars are trustful the sky and when the stars went the sky is coming with its promise and I'm the trustful to my friends. (Muslim)

* *The universality of his massage:*

Allah the Almighty said:

﴿وما أرسلناك إلا كافة للناس بشيرا ونذيرا﴾ (سورة سبأ آية ٢٨).

(We have not sent you but as a (Messenger) to all mankind, giving them glad tidings, and warning them) (Against sin), (34:28)

* *Allah protected him:*

Allah the Almighty said:

﴿والله يعصمك من الناس﴾ (سورة المائدة آية ٦٧).

(And Allah will defend you from men) (Who mean mischief) (5:67)

Allah the Almighty also said:

﴿إنا كفيناك المستهزئين﴾ (سورة الحجر آية ٩٥).

(For sufficient are we unto you against those who scoff,) (15:95)

*** Allah protected his religion from corruption:**

Allah the Almighty also said:

﴿إنا نحن نزلنا الذكر وإنا له لحافظون﴾ (سورة الحجر آية ٩).

(We have, without doubt, sent down the Message; and we will assuredly guard it (from corruption). (15:9)

*** He didn't call him with an abstract name:**

﴿يا أيها الرسول بلغ ما أنزل إليك من ربك﴾ (سورة المائدة آية ٦٧).

(O Messenger! proclaim the (Message) which has been sent to you from your Lord) (5:67).

Allah the Almighty also said:

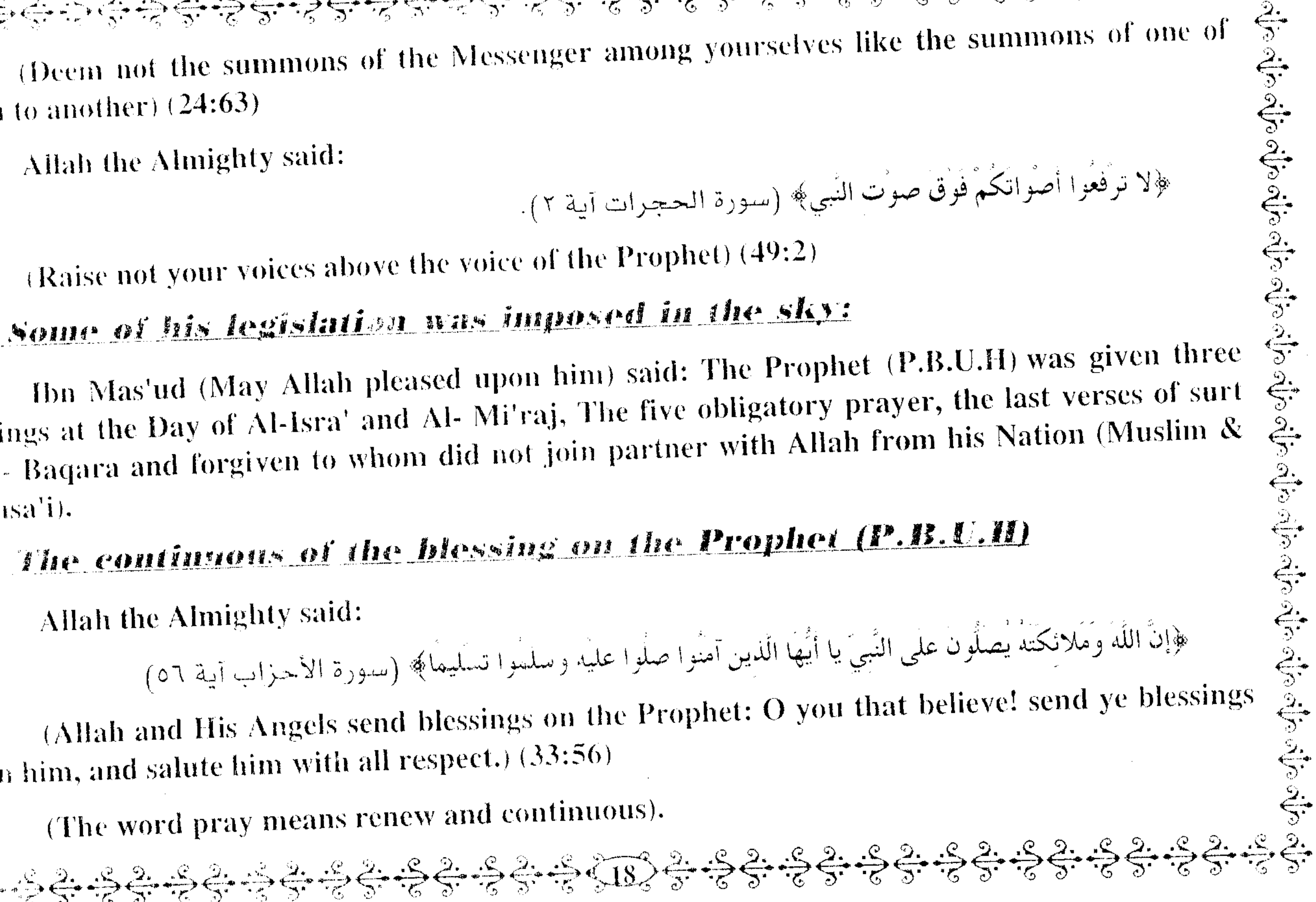
﴿يا أيها النبي حسبك الله﴾ (سورة الأنفال آية ٦٤).

(O Prophet! Sufficient unto you is Allah) (8:64)

*** Do not call him with his name and do not raise your voice above the voice of the Prophet (P.B.U.H):**

Allah the Almighty said:

﴿لا تجعلوا دعاء الرسول بينكم كدعاء بعضكم بعضا﴾ (سورة النور آية ٦٣).



(Deem not the summons of the Messenger among yourselves like the summons of one of you to another) (24:63)

Allah the Almighty said:

﴿لا ترفعوا أصواتكم فوق صوت النبي﴾ (سورة الحجرات آية ٢).

(Raise not your voices above the voice of the Prophet) (49:2)

Some of his legislation was imposed in the sky:

Ibn Mas'ud (May Allah pleased upon him) said: The Prophet (P.B.U.H) was given three things at the Day of Al-Isra' and Al- Mi'raj, The five obligatory prayer, the last verses of surt Al- Baqara and forgiven to whom did not join partner with Allah from his Nation (Muslim & Nasa'i).

The continuous of the blessing on the Prophet (P.B.U.H)

Allah the Almighty said:

﴿إن الله وملائكته يصلون على النبي يا أيها الذين آمنوا صلوا عليه وسلموا تسليما﴾ (سورة الأحزاب آية ٥٦)

(Allah and His Angels send blessings on the Prophet: O you that believe! send ye blessings on him, and salute him with all respect.) (33:56)

(The word pray means renew and continuous).

*** Oath with him:**

A- Oath with his life:

Allah the Almighty said:

﴿لعمرك إنهم لفي سكرتهم يعمهون﴾ (سورة الحجر آية ٧٢).

(Verily, by your life (O Prophet), in their wild intoxication, they wander in distraction, to and from.) (15:72)

B- Oath with his country:

Allah the Almighty said:

﴿لا أقسم بهذا البلد * وأنت حل بهذا البلد﴾ (سورة البلد الآيات ١-٢).

(Nay I do swear by this City; And you are an inhabitant of this City) (90:1-2)

C- Oath to him:

Allah the Almighty said:

﴿والنجم إذا هوى * ما ضل صاحبكم وما غوى﴾ (سورة النجم الآيات ١-٢).

(By the Star when it goes down, Your Companion is neither astray nor being misled) (53:1-2)

* ***Al-Isra' and Al-Mi'raj:***

In that day he spoke to Allah, saw the Heaven and the Hell, heard the sound of the pens and performed prayer with the prophets in Jerusalem as Imam. The Messenger of Allah (P.B.U.H) said" I saw me in a congregation of The prophets and I prayed with them as Imam. (Muslim)

* ***Allah forgave him (P.B.U.H) the faults of the previous and the following:***

Allah the Almighty said:

﴿إنا فتحنا لك فتحا مبينا * ليغفر لك الله ما تقدم من ذنبك وما تأخر ويتم نعمته عليك ويهديك صراطا مستقيما﴾ (سورة الفتح الآيات ١ ٢).

(Verily We have granted you a manifest Victory: That Allah may forgive you your faults of the past and those to follow; fulfil His favor to you, and guid you on the Straight Way;) (48:1-2)

* ***Delayed his replied supplication (P.B.U.H):***

The Messenger of Allah (P.B.U.H) said: Surely I have reserved my invocation for the intercession of my nation on the Day of Resurrection. (Muslim, Bukhari and Ibn Majah)

* ***Islam his similitude (P.B.U.H):***

The Prophet (P.B.U.H) said: "Everybody of you has been provided a companion of the Jinn

they said: "And you too, Messenger of Allah." He (P.B.U.H) said and me too, but Allah helped me against him till he adopted Islam so, He provides me only with goodness". (Muslim)

* His century (P.B.U.H) is the best centuries:

The Messenger of Allah (P.B.U.H) said: "I was sent from the best centuries of Adam's son century by century. (Bukhari)

* What is between his house (P.B.U.H) and his pulpit (P.B.U.H)? A Garden:

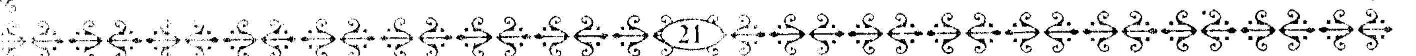
The Messenger of Allah (P.B.U.H) said: Between my house and my pulpit there is one of the gardens of paradise. (Nasai 695)

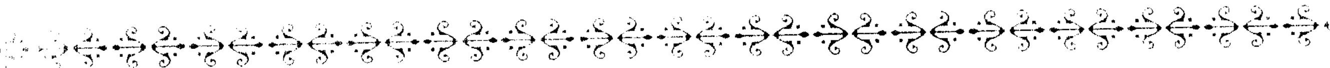
* Seeing the Prophet (P.B.U.H) in sleeping is right:

The Messenger of Allah (P.B.U.H) said "Whoever sees me in a dream then surely he has seen me, For Satan can not impersonate me. (Tirmidhi 2445)

* He (P.B.U.H) can see from his back:

On the authority of Abu Hurayrah (may Allah be satisfied with him) The Messenger of Allah (P.B.U.H) said: by Allah there is hidden on me of your submission or your prostration because I'm seeing you from my back. (Al- Souty)





* ***The sign of prophethood:***

On the authority of Gabir (may Allah be satisfied with him) Said "I saw the sign of the prophethood on the back of The Messenger of Allah (P.B.U.H) as a weight of an egg's pigeon between his shoulder. (Tirmidhi)

* ***Infinite virtues:***

The Messenger of Allah (P.B.U.H) said: I have been sent with the supremely splendid wordings (the Qur'an) and I have been made victorious with terror (last in the hearts of the enemy), the spoils of the wars were permitted for me, the earth has been made for me a place for praying (and its sand) pure. While I was sleeping, I was given the keys of the earth's save and put them between my hands. Abu Hurayrah (May Allah be satisfied with him) said: "The Messenger of Allah (P.B.U.H) was departed and you are taking it. (Tirmidhi)

* ***Knowing (P.B.U.H) with the unseen matters:***

Umar said "The Messenger of Allah (P.B.U.H) told us about the beginning of the creation until the people of Paradise and the people of the Hell enter their sites. Some of us kept that and others forgot that, when the Prophet (P.B.U.H) was staying among us. (Bukhari)



How generous Allah to Muhammad (P.B.U.H) in the Hereafter

*** His status (P.B.U.H) as a Witness against peoples of his nation and the previous people:**

﴿فكيف إذا جئنا من كل أمة بشهيد وجئنا بك على هؤلاء شهيدا﴾ (النساء آية ٤١).

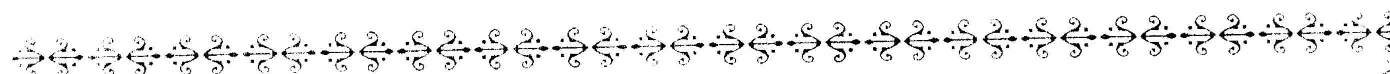
(How then if we brought from each People a witness, and we brought you as a witness against these People) (4:41)

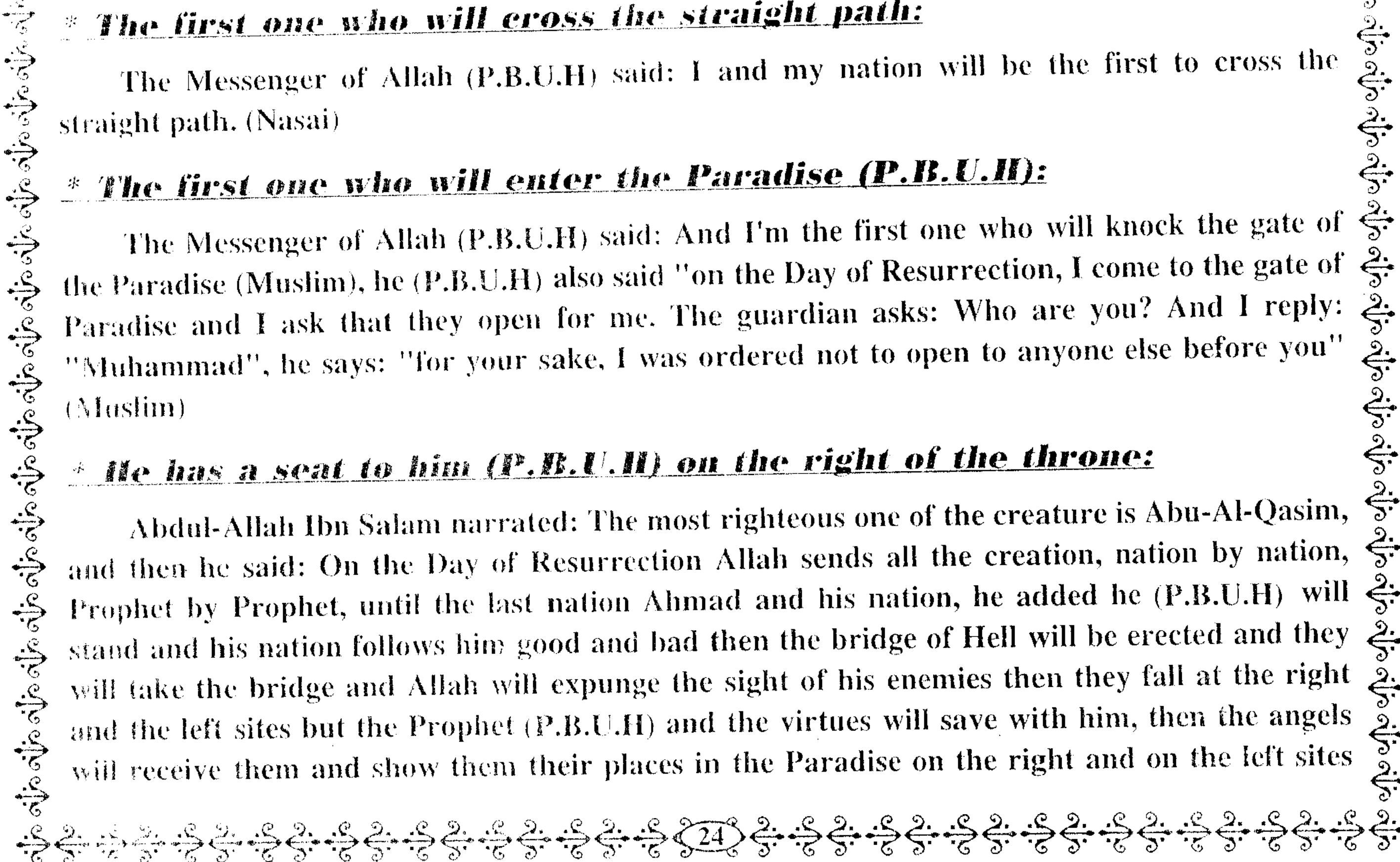
*** The first one who will be resurrected, the first intercessor and the first to be asked (P.B.U.H):**

The Messenger of Allah (P.B.U.H) said: I'm the first one who splits asunder my tomb rift upon me and I'm the first intercessor and the first to be asked (Muslim & Tirmidhi).

*** All the Prophets are under his leadership (P.B.U.H):**

The Messenger of Allah (P.B.U.H) said: Every one of you is under my leaddrship at the Day of Resurrection waiting for salvation. I shall hold the banner of Allah's praise, I walk and all people follow me until I reach the gate of the Paradise. (Muslim & Al-Daramy)





*** *The first one who will cross the straight path:***

The Messenger of Allah (P.B.U.H) said: I and my nation will be the first to cross the straight path. (Nasai)

*** *The first one who will enter the Paradise (P.B.U.H):***

The Messenger of Allah (P.B.U.H) said: And I'm the first one who will knock the gate of the Paradise (Muslim), he (P.B.U.H) also said "on the Day of Resurrection, I come to the gate of Paradise and I ask that they open for me. The guardian asks: Who are you? And I reply: "Muhammad", he says: "for your sake, I was ordered not to open to anyone else before you" (Muslim)

*** *He has a seat to him (P.B.U.H) on the right of the throne:***

Abdul-Allah Ibn Salam narrated: The most righteous one of the creature is Abu-Al-Qasim, and then he said: On the Day of Resurrection Allah sends all the creation, nation by nation, Prophet by Prophet, until the last nation Ahmad and his nation, he added he (P.B.U.H) will stand and his nation follows him good and bad then the bridge of Hell will be erected and they will take the bridge and Allah will expunge the sight of his enemies then they fall at the right and the left sites but the Prophet (P.B.U.H) and the virtues will save with him, then the angels will receive them and show them their places in the Paradise on the right and on the left sites

until he reaches to his Lord, so he will put a seat to the Prophet (P.B.U.H) beside Allah, then a caller will ask: Where is the Jesus? And his nation's and so on.. (Al-Hakim)

*** *The most followingness Prophets (P.B.U.H):***

The Messenger of Allah (P.B.U.H) said: I'm the most followingness Prophets "on the Day of Resurrection". (Muslim)

*** *The Abundance has been granted to him (P.B.U.H):***

The Messenger of Allah (P.B.U.H) said: While I was walking in the Paradise I saw a river all sides full of pearls so I wonder and said to the angel Gabriel: What is this? He said: -It is Al-Kauthar River Allah granted it to you. (Ahmad 161/3)

*** *Giving him (P.B.U.H) the most trustworth, virtues and the praiseworthy place:***

The Messenger of Allah (P.B.U.H) said: "If anyone says when he hears the summons (the Adhan) "O Allah, lord of this perfect call and of the prayer which is established for all time, grant Muhammad (P.B.U.H) the Wasi'la and Excellency, and raise him a praiseworthy position which you promised, he will be assured of my intercession "on the Day of Resurrection (Bukhari).

*** *Intercession:***

The intercession for the people of small and major sins and the greatest intercession to the people of this position for the hasten of the recompense.



Praising Allah upon him (P.B.U.H)

The purification of the Prophet (P.B.U.H):

Allah the Almighty said:

﴿كما أرسلنا فيكم رسولاً منكم﴾ (سورة البقرة آية ١٥١).

A similar (favor have you already received) in that we have sent among you a Messenger of your own) (2:151).

Ali Ibn Abi Talib (may Allah be satisfied with him) said: "It is my niece, relative by marriage and a noble of high birth, so there is no one of my fathers from the time of Adam till now is illegal.

Ibn Abbas (may Allah be satisfied with him): said in the saying of Allah:

﴿وتقلّبك في السّاجدين﴾ (سورة الشعراء آية ٢١٩).

(And your movements among those who prostrate themselves) (26:219).

(From a prophet to Prophet)

The Mercy:

Allah the Almighty Said:

﴿وما أرسلناك إلاّ رحمة للعالمين﴾ (سورة الأنبياء آية ١٠٧).

(We sent you not, but as a Mercy for all creatures) (21:107).

Allah beautified Muhammad (P.B.U.H) by the beauty of mercy, so he was kind (P.B.U.H) to his people, all his qualities are mercy on all the creations. Anyone touched from his mercy so he is salavated; both of his life and death (P.B.U.H) were mercy to all the creation (Jinn & man-kind). For the believer he is by guidance, mercy for hypocrite by saving him from murder and mercy for unbeliever by delaying of his torment.

**** The Witness, the Bearer of Glad Tidings, and the Warner:***

Allah the Almighty Said:

﴿يا أيها النبيُّ إنَّا أرسلناك شاهدا ومُبشرا ونذيرا﴾ (سورة الأحزاب آية ٤٥).

(O Prophet! Truly We have sent you as a Witness, a Bearer of Glad Tidings, and a Warner,) (33:45).

He is a Witness (P.B.U.H) among all the creation "on the Day of Resurrection, support the oneness of Allah and Allah didn't make him complainer; he (P.B.U.H) also was herald from Allah and what he has? Who'll refuse of the people, the Prophet (P.B.U.H) will warn them, then he didn't stop by warning and herald them but invite them after that.

﴿وداعيا إلى الله بإذنه﴾ (سورة الأحزاب آية ٤٦).

(And as one who invites to Allah's (Grace) by His leave) (33:46).

* ***The Lamp with spreading Light:***

Allah the Almighty Said:

﴿وداعيا إلى الله بإذنه وسراجا منيرا﴾ (سورة الأحزاب آية ٤٦).

(And as one who invites to Allah's (Grace) by His leave, and as a Lamp spreading Light.) (33:46)

The lamp has radiated many lights, if one of them distinguishes still we have another lights, every companion learned from the light of guidance. So the Prophet (P.B.U.H) didn't make his companions as a lamp but as stars, the star didn't radiate light so if the companion died, the follower will illustrate from the Prophet's light and he didn't take from him except his saying and doing.

* ***The rising of the esteem:***

Allah the Almighty Said:

﴿ورفعنا لك ذكرك﴾ (سورة الشرح آية ٤).

(And raised high the esteem (in which) you (are held?) (94:4).

Ibn Abbas said, remembrance with Allah on Al-Adan, Iqama, Al- tashahhod, at Friday on

pulpit, on the two days of Ids al-Fitr and al-Adha, the three days of eating and drinking, the station on Arafat, the stoning of the jamarat, during the sa'ye between Safa and Marwa, in the tie of wedding and in the east and west of the earth. If a man worship Allah and didn't testify that Muhammad (P.B.U.H) is the Messenger of Allah so he didn't benefit from anything and he was unbeliever. So it is said and raised high your esteem in the sky at the angels and in the earth at the believers and at the hereafter we will rise your remembrance for we gave you the praiseworthy place and best degrees.

From his Qualification (P.B.U.H)

** His patient (P.B.U.H):*

It was narrated that: when the Prophet (P.B.U.H) was cut his face, broke his teeth on the day of Uhad, that is so hard upon the Prophet's companions, they said to him (P.B.U.H) if you invoke by evil upon them. He (P.B.U.H) said I was not envoyed as a curserer but to complete the supremacy of ethics and added (P.B.U.H) "O' Allah guide my people for they have no knowledge" (Muslim & Tabarni)

** His generosity (P.B.U.H):*

Nine hundred Dirham have been put in front of him (P.B.U.H) on a mat then he (P.B.U.H) divided it, so he didn't prevent any needyone to receive his share until he finished. Then a man

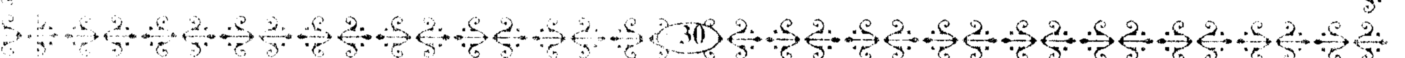
came and asked him (P.B.U.H) to give him some of Dirhams he (P.B.U.H) replied him "nothing to give you" go to Ali (may Allah pleased upon him) and help him in merchant - deeds, if he comes with anything we'll give you.

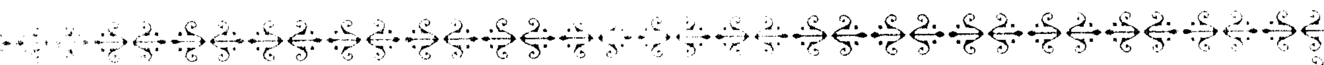
Umar (May Allah pleased upon him) said to him (P.B.U.H) Allah didn't bear yourself more than its capacity, so the Prophet (P.B.U.H) hates that. A man from Al- Ansar said "O' Messenger of Allah (P.B.U.H) spend and don't afraid of the less of the God of the throne, so the Prophet (P.B.U.H) smile and the signs of joyness appeared on his blessed face and said with that I was ordered. (Tirmidhi)

His Kindness & piety (P.B.U.H):

Abdul-Allah Ibn Amr was narrated: The Messenger of Allah (P.B.U.H) said: Who are kind to the others will be kinded by Allah. Be pious with the creation on the earth to gain the mercy of Allah. The mercyness is a noun drived of the name of Allah, the one who kept himself in good relation with me I'll be in good relation with him and the one who kept himself I disconnected with I'll discount him. (Tirmidhi)

On the authority of Abu Hurayrah (may Allah be satsfied with him) The Messenger of Allah (P.B.U.H) said: The Muslim is the brother of a Muslim, he neither betray him nor tell lie against him nor forsake him. All bad deeds of a Muslim to another Muslim are unlawful such as his wealth, blood and dignity. (Tirmidhi)





*** His Faithfulness (P.B.U.H):**

It was narrated by Abu-Hesham Al-Rafa'i from Hafs Ibn Ghiyath from Hesham Ibn 'Urawah from His father from "A'isha who said: I didn't feel jealousy against anyone of the wives of the Prophet (P.B.U.H) more than feeling jealousy against Khadijah though I didn't see her. This was because the Prophet (P.B.U.H) used to mention her many more to the extent when he (P.B.U.H) slaughtered a ram he used to favor it to her friends. (Tirmidhi 2149)

*** His Humility (P.B.U.H):**

At home he (P.B.U.H) used to help his family, milk his goat, mend his garment, mend his shoes. He used to help himself, sweep his home, tie his camel, feed his camel. He also used to eat with his servants, knead the dough with her, carry his goods from the market. He was chosed either to be a kind Prophet or a servant Prophet but he chosed to be a servant Prophet.

Part of his Joeks and laugh (P.B.U.H)

*** With his maid (P.B.U.H):**

It was narrated by Um Nabit: on celebrating a wedding of a maid to her husband, I was among some women while having a drum and beating on it and saying: we come to you, we come to you. So we greet you and in turn you greet us. It is because of the red gold we come to



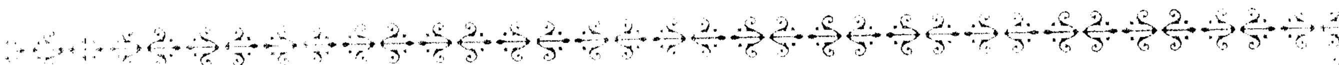
your area. So she said, the Prophet (P.B.U.H) stopped at us and said (P.B.U.H), what is that Um Nabit? She said O 'Prophet (P.B.U.H) by my father and mother; It is a maid gifting her to her husband, he (P.B.U.H) said what do you say? I repeated my words again then he (P.B.U.H) added without black wheat your girls will not be fat. (Narrated by all the except Abu Dawud).

With his Wives (P.B.U.H):

On the authority of A'isha (may Allah be satisfied with him) saying: The Prophet (P.B.U.H) raced with me, so I passed him, after that I got fat. The prophet (P.B.U.H) raced with me again he (P.B.U.H) passed me then he (P.B.U.H) said, one by one A'isha (Abu Dawud 3251).

With some women (P.B.U.H):

On the authority of Anas (may Allah be satisfied with him) said: Abu Talha came on the Day of Hunain laughing, the Messenger of Allah (P.B.U.H) from Um Salem saying, O'Messenger of Allah (P.B.U.H), look at Um salem she was carrying a dagger, so the Messenger of Allah (P.B.U.H) said to her, what do you do with it Um Salem? She replied I wanted if anyone of them approached me I'il stab him with it (Ahmad 11665).



With the children (P.B.U.H):

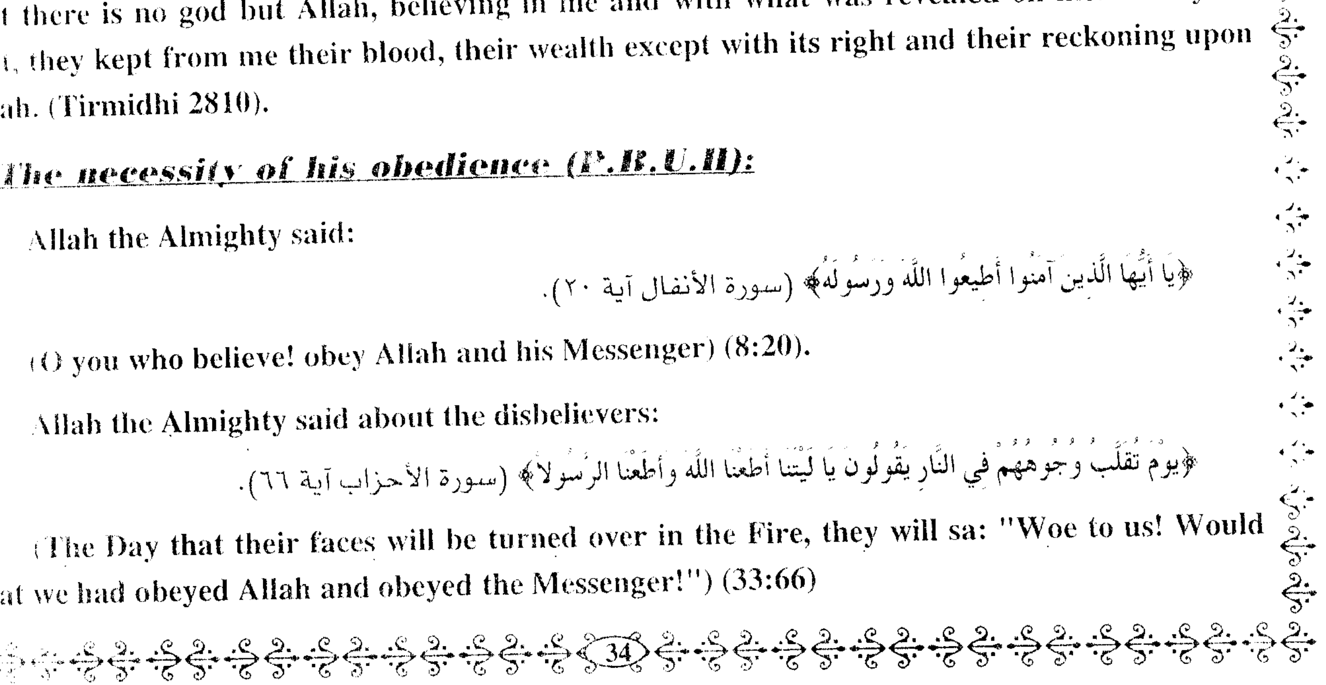
The Messenger of Allah (P.B.U.H) used to raise Al-Hussian Ibn Ali (may Allah be satisfied with him) until the child put his feet on the chest of the Prophet (P.B.U.H) and saying to him open your mouth then he (P.B.U.H) kiss him then he (P.B.U.H) saying: O'Allah loves him so I'm loving him because of his weakness... also The Prophet (P.B.U.H) was appeared his tongue (P.B.U.H) to Al-Hassan Ibn Ali (may Allah be satisfied with him), when the child saw that he went to the Prophet (P.B.U.H). (Ibn Al-sanyi)

*** With one of his companion (P.B.U.H):**

On the authority of Abu Hurayrah (may Allah be satisfied with him) said, they say O' Messenger of Allah (P.B.U.H), you are laughing with us he (P.B.U.H) said, I didn't say anything except the truth. (Tirmidhi 2121)

On the authority of Anas Ibn Malik (may Allah be satisfied with him) said: A man wanted to carry the Messenger of Allah (P.B.U.H) so he said I want to carry you on the she-camel baby. So he said O' the Messenger of Allah (P.B.U.H) what can I do with the she-camel baby? So the Messenger of Allah (P.B.U.H) said, Do you know that the camels don't bear except the she-camels! (Tirmidhi 2122)





Believing in him and the reward of his beloved (P.B.U.H)

* Believing in him (P.B.U.H):

The Messenger of Allah (P.B.U.H) said: I was ordered to fight the people till they testify that there is no god but Allah, believing in me and with what was revealed on me. If they do that, they kept from me their blood, their wealth except with its right and their reckoning upon Allah. (Tirmidhi 2810).

* The necessity of his obedience (P.B.U.H):

Allah the Almighty said:

﴿يا أيُّها الَّذين آمنوا أطيعُوا اللَّه ورَسُولَهُ﴾ (سورة الأنفال آية ٢٠).

(O you who believe! obey Allah and his Messenger) (8:20).

Allah the Almighty said about the disbelievers:

﴿يومَ تقلَّبُ وجُوهُهم في النَّارِ يقولُون يا ليْتنا أطعْنا اللَّه وأطعْنا الرَّسُولا﴾ (سورة الأحزاب آية ٦٦).

(The Day that their faces will be turned over in the Fire, they will sa: "Woe to us! Would that we had obeyed Allah and obeyed the Messenger!") (33:66)

The necessity of his beloved (P.B.U.H):

The Messenger of Allah (P.B.U.H) said: "None of you has faith until I'm dearer to him than his father, his son and all mankind.

The Messenger of Allah (P.B.U.H) also said: "Who so has got three (things) in him shall taste the sweetness of faith: Mentioned in The first on: Allah and his Messenger (P.B.U.H) are dearer than anything beside them. (Bukhari, Muslim Tirmidhi and Nasai)

* *The reward of his beloved (P.B.U.H):*

There was a man on the Prophet (P.B.U.H) looked at him (P.B.U.H) all the time so the Prophet (P.B.U.H) said what do you do? the man said by my father and mother I enjoy looking to you. On the Day of Resurrection Allah will resurrect you (P.B.U.H) by his preferring So Allahthe Almighty revealed this verse:

﴿ومن يطع الله والرسول فأولئك مع الذين أنعم الله عليهم من النبيين والصديقين والشهداء والصالحين وحسن أولئك رفيقا﴾ (سورة النساء آية ٦٩)

(All who obey Allah and the Messenger are in the Company of those on whom is the Grace of Allah, of the Prophets (who teach), the sincere (lovers of truth), the martyrs and the righteous (who do good): Ah! How beautiful is their Company) (4:69).

* *Loving a woman of Al-Ansar to him (P.B.U.H):*

There was a woman from Al-Ansar whom her father, her brother and her husband were



killed on the Day of Uhad, so she said, what is the matter of the Messenger of Allah (P.B.U.H)? They said well and he (P.B.U.H) by the Praises of the Lord as you like. Then she also said I want to see him (P.B.U.H) till look at him (P.B.U.H). When she saw him (P.B.U.H), she said every disaster apart of you (P.B.U.H) is very tiny. (Ibn Majah)

* ***Loving of his companions to him (P.B.U.H):***

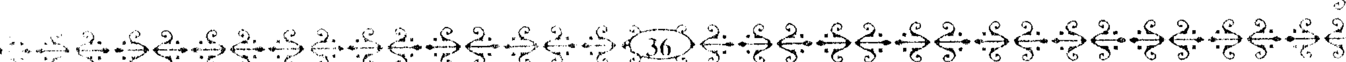
On the authority of Ibn Abi Malika (may Allah be satisfied with him) said: Saying to Abu Bakr (may Allah be satisfied with him) O' Allah's Caliph he replied I'm the Messenger of Allah's (P.B.U.H) Caliph and I'm satisfying with it and he repeated it three times. (Ahmad)

On the authority of Abas Ibn Rabiaa (may Allah be satisfied with him) said: I saw Umar looked at the Black stone and said, by Allah I saw the Messenger of Allah (P.B.U.H) kissed it but if I didn't see that I don't kiss it then he kissed. (Ahmad)

His Respect and the polite with him (P.B.U.H)

* ***Al- Imam Al- Tageby (May Allah mercy him):***

Abu Abrahim Al- Tageby said: It is duty to every Believer when he remembered him (P.B.U.H) or reminded by him (P.B.U.H) to submissiveness, solemnity, dignity, keep his movements take in his apprehension and majesty as he took in himself as well as he stands between his hands and polite with what Allah teaches us.



* Al- Imam Malik (may Allah mercy him):

When Al-Imam Malik was remembered the Prophet (P.B.U.H) his color was altered, one day he was asked about that so he replied, I was seen Gafar Ibn Mohammad in spite of his laughing and smiling, if he was reminded with the Prophet (P.B.U.H) he became in a yellow shape. I didn't see him speak about the Messenger of Allah (P.B.U.H) except when he was on purification and their crying and the yellow shape (May Allah be pleased with them all) expressing of his apprehension and longing to meet the Prophet (P.B.U.H).

* Al- Imam Ibn- Mahdy:

When Abdul- Rahman Ibn Mahdy was read the Prophet's Hadith (P.B.U.H) he was ordered the people to keep silent and also said Raise not your voices above the voice of the Prophet (P.B.U.H), It is duty to every one to read carefully to the Prophet's Hadith as well as when he listens to his saying (P.B.U.H).

* Al- Imam Malik:

Al- Imam Malik also said: I like to glorify the Messenger of Allah's Hadith (P.B.U.H), I don't speak with it except when I'm on purification and I hate to speak with it at the street, standing, or on a hurry. I like to understand the Messenger of Allah's Hadith (P.B.U.H) carefully.

* From the signs of polite & loving to him (P.B.U.H):

a- You have indeed in the Messenger of Allah a beautiful pattern (of conduct), to follow his Sunnah (P.B.U.H) and deal with his saying, doing (P.B.U.H). So take what the Messenger assigns to you, and deny yourselves that which he withholds from you.

b- Remember him (P.B.U.H) and longing to meet him (P.B.U.H).

c- As soon as remembering him (P.B.U.H) to solemnity, dignity and to submit when you hear his name (P.B.U.H).

d- Loving who loves his family (P.B.U.H) and his companions and hatred who didn't love them (P.B.U.H).

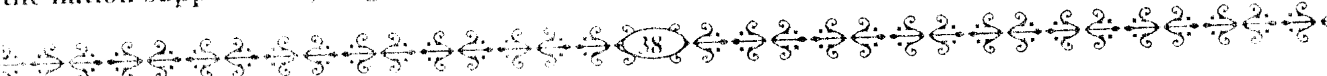
e- Loving the Holy Qur'an which was revealed upon him (P.B.U.H), following and temper with it.

f- Piety on his nation (P.B.U.H), advice them, walking to help them and raise the harms on them.

Peace and blessing be upon him (P.B.U.H)

* Meaning:

The meaning of praying on the Prophet (P.B.U.H) from Allah's mercy, his blessings and praising of Angels. Also the Angels pray to him (P.B.U.H) and forgive to him, (P.B.U.H). from the nation supplication, forgiveness and glorification to him (P.B.U.H).



*** The Form:**

The best form: "O' Allah bless Muhammad and Muhammad's family as you did bless Abraham's family. You are indeed praise worthy and Glorious. And there are other forms and bless on that "O' Allah may bless upon Muhammad (P.B.U.H).

*** Times of the Prayers Upon him (P.B.U.H):**

Times of the prayers upon the Prophet (P.B.U.H): On Friday and its night, entering the Mosque and left it, at the tomb of the Prophet (P.B.U.H), reply the Muezzin, at supplication and after it, Sai', gathering and disgathering the people, finish Al- Talbia, mention his name (P.B.U.H) to take the black stone, when waking and when finishing the Holy Qur'an, when agony, calamites and asking for forgiveness, when fiving people knowledge. When preaching and delivering speech, the betrothal, in the tie of wedding and in everywhere the name of Allah is membered.

*** The reward of the one who prayed on him (P.B.U.H)**

a- The Messenger of Allah (P.B.U.H) said: If anyone invokes a blessing on me once, Allah will grant him ten blessings, ten sins will be remitted from him and he will be raised ten degrees (Nasai).

b- The Messenger of Allah (P.B.U.H) said: "He who invokes ten blessings on me in the

morning and ten blessings in the evening will attain intercession on the Day of Resurrection. (Tabarani)

c- On the authority of Ibn Masu'd (may Allah be satisfied with him) said: The Messenger of Allah (P.B.U.H) said: The one who will be nearest me on the Day of Resurrection the one who invoked most blessing on me (Nasai).

And in some cites to reply on some people who I do not know them except by the plenty of the blessings on me (P.B.U.H). (Tirmidhi)

d- On the authority of Abi Ibn Ka'b (may Allah be satisfied with him) said: "O' Messenger of Allah (P.B.U.H) I increase from the prayer upon you (P.B.U.H) said, as you wish, Abi said, the Quarter, The Messenger of Allah (P.B.U.H) said, as you wish and if you increase that is better for you, Abi said the third, Messenger of Allah (P.B.U.H) said, as you wish and if you increase that is better for you, Abi said the half, the Messenger of Allah (P.B.U.H) said, as you wish and if you increase that is better for you, Abi said the two thirds, Messenger of Allah (P.B.U.H) said, as you wish and if you increase that is better for you, Abi said "O' Messenger of Allah (P.B.U.H) I'll make all my prayer for you. Messenger of Allah (P.B.U.H) said, that prevent your distress and forgive your sin. (Tirmidhi)